

**U.S. DEPARTMENT OF LABOR**

Occupational Safety and Health Administration  
525 South Griffin Street, Room 602  
Dallas, Texas 75202-5024  
Telephone No.: (972) 850-4145  
Fax No.: (972) 850-4149



October 12, 2021

Mr. Byron Hudson  
CMI, Inc.  
2262 Groom Road  
Baker, TX 70714

Dear Mr. Hudson:

It is my pleasure to inform you that your worksite has qualified for an exemption from programmed OSHA inspections by virtue of your participation in the Safety and Health Achievement Recognition Program (SHARP). The enclosed certificate is presented in recognition of your successful completion of all requirements of this program, including the correction of all hazards identified during your onsite consultation survey and instituting an effective safety and health program.

While the certificate must be posted prominently next to the OSHA poster for the duration of the exemption period, please understand that this exemption does not preclude an OSHA compliance officer from visiting your premises to investigate formal complaints, fatalities, major incidents, referrals, or follow-ups on previously cited violations.

Acting Assistant Secretary James Frederick has asked me to emphasize to you his conviction that worker safety and health carries with it the requirement of continued vigilance. He and I encourage you to continue your concern and action in safety and health, and to call on this office or the State Consultation Office at any time for whatever question you may have or assistance you may need.

This is to advise you that I have informed the appropriate Area Director to remove your worksite from the Programmed Inspection Schedule for two years from the date on your "Certificate of Recognition."

Sincerely,

*Eric S. Harbin*  
Eric S. Harbin  
Regional Administrator

Enclosure

cc: Joann J. Figueroa Area Director, Houston North Area Office



*The United States Department of Labor  
Occupational Safety and Health Administration*

*This is to certify that*

CMI, Inc. located at 12305 Cutten Road, Houston, TX  
*Company Name* *Location of Worksite*

*meets the requirements of the Consultation  
Safety and Health Achievement Recognition Program  
and participation is hereby approved for the term*

October 12, 2021 to October 12, 2023  
*Date* *Date*



*James S. Frederick  
Acting Assistant Secretary  
Occupational Safety and Health Administration*

